

**VIRGINIA RECREATIONAL FISHING DEVELOPMENT FUND  
SUMMARY PROJECT APPLICATION\***



|  |  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
|--|--|-------------------------------------|--|-------------|--------------|--|-------------------------------------|-------------------|---------|--|-------------|---------|--|--|---------|--|--------|--------|--|----------|--------|--|----------|--------|--|----------------------|----------------|--|---------------------------|----------------|--|---------------------|-----------------|--|
| <b>NAME AND ADDRESS OF APPLICANT:</b><br>Virginia Charter Boat Association<br>c/o Rick Lockhart<br>   | <b>PROJECT LEADER (name, phone, e-mail):</b><br>Alfred C. Fisher Jr.<br> |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>PRIORITY AREA OF CONCERN:</b><br>Boy, Girl, and Cub Scouts of America<br>within the Commonwealth of Virginia  | <b>PROJECT LOCATION:</b><br>Tidewater VA   |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>DESCRIPTIVE TITLE OF PROJECT:</b><br>First Annual Youth Developmental "Hooked on Fishing" Adventure   |  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>PROJECT SUMMARY:</b><br>VCBA captains will set aside a day to take the scouts fishing in the Chesapeake Bay. VCBA vessels will depart from four tidewater areas (Northern Neck, Eastern Shore, Middle Area and Southern Area) and the scouts will fish for approximately 4 hours. 102 anglers will enjoy a day of fishing - 85 scouts and 17 chaperones. The youth anglers will be provided with drinks, snacks, bait, rods and reels, ice, hats, boat transportation, awards and professional fishing guidance. A boating safety talk will be delivered at each site prior to departure of the boats. Awards celebration will be held at each site at the end of the day.  |  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>EXPECTED BENEFITS:</b><br>The participating youth will gain a better understanding of:<br>Protecting the Environment;<br>Boating Safety;<br>Fishing as a healthy recreational activity;<br>Rules and Regulations of Fishing in Tidewater VA;<br>Benefits of being part of a drug-free and alcohol-free environment.   |  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <table border="0"> <tr> <td colspan="2"><b>COSTS:</b></td> <td><b>VCBA</b></td> </tr> <tr> <td><b>VRDFD</b></td> <td></td> <td><b>Charter Boat Costs - \$4,500</b></td> </tr> <tr> <td>Fuel, Ice, Bait -</td> <td align="right">\$2,250</td> <td></td> </tr> <tr> <td>Mate Fees -</td> <td align="right">\$1,500</td> <td></td> </tr> <tr> <td>Rods, Reels, and Certificates<br/>to be given as awards -</td> <td align="right">\$2,125</td> <td></td> </tr> <tr> <td>Hats -</td> <td align="right">\$ 375</td> <td></td> </tr> <tr> <td>Drinks -</td> <td align="right">\$ 280</td> <td></td> </tr> <tr> <td>Snacks -</td> <td align="right">\$ 250</td> <td></td> </tr> <tr> <td><b>VMRC Funding:</b></td> <td align="right"><b>\$6,780</b></td> <td></td> </tr> <tr> <td><b>Recipient Funding:</b></td> <td align="right"><b>\$4,500</b></td> <td></td> </tr> <tr> <td><b>Total Costs:</b></td> <td align="right"><b>\$11,280</b></td> <td></td> </tr> </table> |  | <b>COSTS:</b>                       |  | <b>VCBA</b> | <b>VRDFD</b> |  | <b>Charter Boat Costs - \$4,500</b> | Fuel, Ice, Bait - | \$2,250 |  | Mate Fees - | \$1,500 |  | Rods, Reels, and Certificates<br>to be given as awards - | \$2,125 |  | Hats - | \$ 375 |  | Drinks - | \$ 280 |  | Snacks - | \$ 250 |  | <b>VMRC Funding:</b> | <b>\$6,780</b> |  | <b>Recipient Funding:</b> | <b>\$4,500</b> |  | <b>Total Costs:</b> | <b>\$11,280</b> |  |
| <b>COSTS:</b>  |  | <b>VCBA</b>                         |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>VRDFD</b>   |  | <b>Charter Boat Costs - \$4,500</b> |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| Fuel, Ice, Bait -  | \$2,250  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| Mate Fees -  | \$1,500  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| Rods, Reels, and Certificates<br>to be given as awards -   | \$2,125  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| Hats -   | \$ 375   |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| Drinks -   | \$ 280   |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| Snacks -   | \$ 250   |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>VMRC Funding:</b>   | <b>\$6,780</b>   |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>Recipient Funding:</b>  | <b>\$4,500</b>   |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |
| <b>Total Costs:</b>  | <b>\$11,280</b>  |                                     |  |             |              |  |                                     |                   |         |  |             |         |  |  |         |  |        |        |  |          |        |  |          |        |  |                      |                |  |                           |                |  |                     |                 |  |

Updated 6/1/05

\*This form alone does not constitute a complete application, see application instructions or contact Sonya Davis at 757-247-8155 or [sonya.davis@mrvc.virginia.gov](mailto:sonya.davis@mrvc.virginia.gov) : Due dates are June 15 (Jul. – Nov. Cycle) and December 15 (Jan. – May Cycle)