

**VIRGINIA SALTWATER FISHING TOURNAMENT
AGENDA FOR TOURNAMENT COMMITTEE MEETING
2600 Washington Avenue; Fourth Floor, Commission Library
Newport News, VA
November 20, 2013
7:00 pm**

- I. Introductions/Announcements
- II. Approval of minutes from the 2012 annual meeting
- III. Public Comment Period
- IV. Review 2013 Program
- V. Update State Records from 2013
- VI. Citation/State Record Appeals
- VII. Discuss and Distribute State Record Affidavit Forms
- VIII. Request to Allow the Use of a Harpoon to Aid in Landing of Large Pelagic Fish (such as tuna and shark)
- IX. Discussion Master Angler Qualifications
- X. Other Business
- XI. Adjournment